

# **BRITISH MOUNTAINEERING C O U N C I L**

177-179 Burton Road  
Manchester M20 2BB  
[www.thebmc.co.uk](http://www.thebmc.co.uk)

Tel: 0161 445 6111  
Fax: 0161 445 4500  
[office@thebmc.co.uk](mailto:office@thebmc.co.uk)

## **BMC Lakes Area Meeting**

Meeting held at Penrith Leisure Centre Penrith Cumbria  
Thursday 11<sup>th</sup> June 2014 @ 6.45pm

The evening will commence at 6.45pm with a light supper of sandwiches and chips.

## **AGENDA**

If anything on the agenda causes a conflict of interest, please declare it at the start of the meeting.

- 1. Welcome, introductions and apologies.**
- 2. Access updates and news**
- 3. National Council Report**
- 4. Bolt fund update**
- 5. Any other business**
- 6. Date and time of next meeting**