

BRITISH MOUNTAINEERING COUNCIL

177-179 Burton Road
Manchester M20 2BB
www.thebmc.co.uk

Tel: 0161 445 6111
Fax: 0161 445 4500
Email: office@thebmc.co.uk

AGENDA BMC Peak Area Meeting

**Meeting to be held on Wednesday 15th April 2015
7.30pm at The Maynard, Main Road, Grindleford, Derbyshire.
S32 2HE. (on the B6521)**

- | | |
|---|---------------------------------|
| 1. Apologies | |
| 2. Actions from the last meeting | Neil Foster |
| 3. What do hill walkers want from the BMC? | Dave Turnbull /
Carey Davies |
| 4. Update on Stanage from the Peak District National
Park Authority plus a Q & A session | Rebekah Newman /
Sue Smith |
| 5. Access Updates | Access team |
| 6. National Council Update | Rob Greenwood /
Simon Lee |
| 7. BMC AGM | |
| 8. Newsletter – deadline for next edition = 20 th May | |
| 9. Any other business | |
| 10. Date, time and venue of the next meeting:
Wednesday 3 rd June 2015, 8.00pm, The Winking
Man Pub. | All to note |

Break for supper – provided by the BMC

After supper there will be a Talk and Slideshow by filmmaker

Terry Abraham
'The Life of a Mountain Man'