



## BRITISH MOUNTAINEERING COUNCIL

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## YORKSHIRE AREA ORDINARY MEETING

Meeting to be held at the Black Horse, Otley  
on Tuesday 18 October 2022, starting at 7.00pm

### AGENDA

*If anything to be discussed on this agenda gives rise to a conflict of interest for anyone,  
please declare it at the start of the meeting.*

- |     |   |                                      |
|-----|---|--------------------------------------|
| 1.  | <b>Welcome and apologies for absence</b>            | <b>Jim Hulbert &amp; Will Points</b> |
| 2.  | <b>Introduction to the BMC and Area Meetings</b>    |                                      |
| 3.  | <b>Minutes of previous meeting</b>                  |                                      |
| 4.  | <b>Actions from previous meeting</b>                |                                      |
| 5.  | <b>Matters arising not covered elsewhere</b>        |                                      |
| 6.  | <b>Members' Council Update</b>                      | <b>Mick Green</b>                    |
| 7.  | <b>Reports from Area Representative</b>             |                                      |
| 7.1 | <b>Gritstone: Access and Conservation</b>           | <b>Mick Johnson</b>                  |
| 7.2 | <b>Limestone: Access and Conservation</b>           | <b>Nigel Baker</b>                   |
| 7.3 | <b>Clubs</b>  | <b>Pete Barrans</b>                  |
| 7.4 | <b>Youth Outdoor</b>                                | <b>Vicky Jennings</b>                |
| 7.5 | <b>Hill Walking</b>                                 | <b>Chris Page</b>                    |
| 7.6 | <b>Indoor Climbing and Bouldering</b>               | <b>Chris Dennis/ Sam Kett</b>        |
| 7.7 | <b>Events Co-Ordinator</b>                          | <b>Dan Johnson</b>                   |
| 8.  | <b>Update from the Board</b>                        |                                      |
| 9.  | <b>Any Other Business</b>                           |                                      |
| 10. | <b>Date, time and location of next Area Meeting</b> |                                      |
| 11. | <b>Close Meeting.</b>                               | <b>Jim Hulbert</b>                   |