

BRITISH MOUNTAINEERING COUNCIL

177-179 Burton Road Manchester M20 2BB www.thebmc.co.uk Tel: 0161 445 6111 Fax: 0161 445 4500 Email: office@thebmc.co.uk

YORKSHIRE AREA ANNUAL GENERAL MEETING

Meeting held electronically by way of Zoom On Wednesday 3rd November 2020, 7.00pm

MINUTES

- 1. Welcome and ApologiesJim Hulbert (2021 standing Chair)1.1. Apologies from Mick Johnson (2021 Gritstone Rep) and Vicky Jennings (2021 Youth Outdoor)
- Voting at the AGM
 2.1. Will be done via zoom poll
- Minutes of the previous Area AGM held on 2nd November 2020
 3.1. No questions raised
- 4. **Matters arising from those minutes not covered elsewhere** 4.1. No questions raised

5. Area Chair's Annual Report

5.1. Link shared in zoom chat to allow members to read the report

6. Election of Officers

- 6.1. Area Chair Jim Hulbert
 - 6.1.1. Nominated by: Will Points Seconded by: Andy Syme
 - 6.1.2. Secured with 6 votes, 0 abstain
- 6.2. Area Secretary Will Points
 - 6.2.1. Nominated by: Jim Hulbert Seconded by: Judith Ellis
 - 6.2.2. Secured with 6 votes, 0 abstain
- 6.3. Gritstone Rep Mick Johnson
 - 6.3.1. Nominated by: Jim Hulbert Seconded by: Will Points
 - 6.3.2. Secured with 9 votes, 0 abstain
- 6.4. Limestone Rep Nigel Baker
 - 6.4.1. Nominated by: Will Points Seconded by: Angela Soper
 - 6.4.2. Secured with 8 votes, 0 abstain
- 6.5. Clubs Rep Peter Barrans
 - 6.5.1. Nominated by: Jim Hulbert Seconded by: Andy Syme
 - 6.5.2. Secured with 7 votes 0 abstain
- 6.6. Hill Walking Chris Page
 - 6.6.1. Nominated by: Jim Hulbert Seconded by: Will Points
 - 6.6.2. Secured with 7 votes, 0 abstain
- 6.7. Walls
 - 6.7.1. No nominations

6.8. Youth – Vicky Jennings

- 6.8.1. Nominated by: Will Points Seconded by: Andy Syme
- 6.8.2. Secured with 7 votes, 0 abstain
- 6.9. Members council rep
 - 6.9.1. No nominations

Committee will discuss the 2 vacancies together and review any options for candidates within their networks. Any nominations will go through the same voting process at a subsequent meeting.

7. Date of next Area AGM

7.1. Likely to be Tuesday 18th October 2022, will be confirmed closer to the time

8. Close of meeting